

2026 Development Grant Application

* Indicates required question

1. Email *

Password required

2. Enter the password *

THE DEVELOPMENT GRANT PROCESS

- The applicant club completes and submits the application form by January 27, 2026.
- The DG Administrator will review all applications for completeness and eligibility. Late, incomplete or ineligible applications will be disqualified.
- The Grant Review Committee will review the applications and grant recipients will be selected via voting by member clubs.
- Grant recipients will be announced at the FAWCO Conference in March.
- Grant recipients will receive notification via email from the DG Administrator shortly thereafter. Results will be posted, along with a photo, on the FAWCO Foundation website following the recipient announcements.
- The grant funds will be disbursed once the recipient has completed and signed the Statement of Agreement (SOA) provided by The FAWCO Foundation.

DEVELOPMENT GRANT REQUIREMENTS

The Nominating Club:

- must have supported the organization for a minimum of SIX months before the application is submitted by January 27, 2026.
- must have at least THREE members involved in supporting the organization. Support can be financial, or physical contributions i.e. clothing/books/food etc, or volunteer support of a project or program.
- can nominate TWO projects per year, however, an awarded project can not be applied for again until 3 years have passed.

The Development Grants are for a specific project within your charity's organizations, not a general contribution to the charity.

GOOGLE FORM INSTRUCTIONS - **READ BEFORE YOU BEGIN**

This form has six sections, A-F. You can save your work by clicking the SUBMIT button at the very end of the form after section F. You will receive a link via email which will allow you to complete/edit your form until the deadline. **Please ensure the email you have provided above is correct. All communication relating to this form will go to ONLY that email.**

All questions with an * require an answer. You will not be able to save/submit your form unless you have filled out these questions. If you are unsure or not ready for a question with an *, simply insert a place marker (eg MORE INFO NEEDED)

You can write your essays and cut and paste into the form.

Each time you save your work by clicking SUBMIT, you will receive an email with the link to your form. This link will allow you to share/edit/continue working on your form. The link remains the same but will be sent every time you click SUBMIT.

-Please ensure the email you provide is correct. All communications relating to this application will go to that email. Only one email per report is necessary.

-Be sure to save the email with the link. You will need the link to amend or share for another person to review.

-If

you need to share this form with others, you can forward the emailed link to them. It is, however, HIGHLY recommended that one person gather all the information and then they complete the form. Any changes made will delete the previous information. If unsure keep a copy before you send the link to another person.

You can share, submit and return to the form, using the link provided, until the application deadline of January 27, 2026.

Once you have completely finished with sections A-E you will need to forward the email link to the FAWCO Club/FAUSA President:

1 - Press the SUBMIT button at the end of section F.

2 - Forward this link to the Club or FAUSA President, they need to add their information and sign the declaration in section F. Once they have added they must press the SUBMIT button at the end of section F.

3 - Once the signature has been added you will receive an email with a link to the completed and signed form. Your done! Make sure to keep a copy for your records.

4 - Good Luck! Any questions contact DG Administrator Tracy M. at grants@fawcofoundation.org.

APPLICATION

Section A - NOMINATING CLUB AND GRANT CATEGORY

Section B - DETAILS OF NOMINATED PROJECT

Section C - RECIPIENT ORGANIZATION/ASSOCIATION

Section D - NOMINATING CLUB INFORMATION

Section E- PROJECT SUMMARY

Section F - DISCLOSURE AND SIGNATURE

Section A: NOMINATING CLUB & GRANT CATEGORY

Photos

Please send a maximum of **TWO** photos of your project to the Development Grant Administrator, Tracy M at grants@fawcofoundation.org.

They must be in JPEG or PNG format. This is not required for the application and will not appear on the ballot, but if you receive a grant these photos will be used during the presentation of the grant at the FAWCO Interim Meeting in March 2026.

3. I have sent TWO photos to grants@fawcofoundation.org *

Mark only one oval.

☐ Yes

☐ No

4. FAWCO Club Nominating the Project *

5. Club President Name (First and Last) *

6. Club President Email Address *

7. FAWCO Rep Name (First and Last) *

8. FAWCO Rep Email Address *

Development Grant Categories

Education THREE Grants are available at \$5,000 each.

1. Educating Women & Girls Worldwide - sponsored by Renuka Matthews
2. The Coughlan Family Education Grant - in recognition of the generosity of the Coughlan Family
3. Hope for Education - sponsored by Michele Hendrikse DuBois in memory of her parents Joan and Denis DuBois

These THREE grants are for projects:

- * promoting literacy and supporting academic studies,
- * that build or provide classrooms, libraries, or general learning facilities for disadvantaged women/children,
- * that provide training designed to lead to economic and social empowerment for women and girls.

Environment ONE Grant is available at \$5,000

1. For the Health of our Planet - sponsored in part by the AIWC Cologne

This grant is for projects:

- * which contribute to supporting environmental action, that help mitigate climate change, aimed at restoring the health of our planet.

Global Issues TWO Grants are available at \$5,000 each.

1. Close to Home I - *sponsored in part by Ann Birot-Salsbury*
2. Close to Home II - sponsored by the FAWCO Foundation*

These TWO grants are for projects:

- * that fall within any of the FAWCO focus areas with which we align our Development Grants - Education, Environment, Health, or Human Rights.
- * that recognize the club's local charities often overlooked on the world stage, that takes place in the nominating club's home country.

Health ONE Grant is available at \$5,000.

1. Critical Health Concerns - in memory of John S. Kobacker

This grant is for projects:

- * providing medical treatment, diagnostic services, preventive care, or medical counseling.

* that include but are not limited to cancer, HIV/AIDS, communicable, non-communicable, environmental diseases, substance abuse, life-improving surgeries, mental issues, the critically ill, the disabled, the aged, medical transport, special needs and maternal health for mothers and children.

Human Rights TWO Grants are available at \$5,000 each.

1. FAUSA Effecting Change for Women and Children at Risk
2. Breaking the Cycle - sponsored by the FAWCO Foundation*

These TWO grants are for projects:

- * providing vocational training, teaching practical skills, promoting social entrepreneurial initiatives for at-risk/marginalized population groups,
- * addressing the critical problems of violence, food, shelter, healthcare, education, poverty, advocacy of human trafficking, prostitution, refugees, including all those impacted by economic, political or other forced migration, promoting cultural understanding.

*These awards are sponsored by the ongoing generosity of our members.

9. Development Grant Category - choose ONLY ONE box *

Mark only one oval.

- ☐ Education
- ☐ Environment
- ☐ Global Issues
- ☐ Health
- ☐ Human Rights

SECTION B: DETAILS OF NOMINATED PROJECT

10. Name of Project *

11. Location of Project *

12. Describe the Project - Max 100 Words *

13. What issue will this Development Grant address - Max 100 Words *

14. How many people will receive aid or be directly impacted by this Development Grant? *

15. In what positive way will this Development Grant impact the community? - Max 100 words *

16. In 12 months time how will you evaluate the impact of this project? Please be specific. *

17. How specifically will this Development Grant be used. What will the \$5,000 be used for precisely? Your budget should add up to approx. the award amount of \$5,000. Include the Item/Activity and the Amount per Item/Activity. For Example : Provide 100 Books = \$800 *

SECTION C: RECIPIENT ORGANIZATION/ASSOCIATION

Provide information about the organization or association that will receive the funds.

18. Full name of organization being nominated *

19. Organization complete mailing address (street, city, (state, if in the USA), zip code, country *

20. Email *

21. Phone Number (include country and area codes) *

22. Website (if available)

23. Describe the organization's purpose/mission and population served. - max 100 words *

24. Describe the staffing of the organization. Include information such as size of staff, number of paid staff, number of volunteers, etc. - max 100 words *

25. Please list current funding sources and the percentage the organization receives from each source. The total must add up to 100 percent. For example 10% Local School, 20% Government *

26. Is there a "Parent" or "Umbrella" organization administering the project? (For example, The Salvation Army, UNICEF). If so, please provide the following information: Full name, website and complete mailing address (street, city, (state, if in the USA), zip code, country street address, city, state, country) *

SECTION D: NOMINATING CLUB INFORMATION

27. How did your FAWCO club become involved with this organization? -Max 100 words *

28. How has your FAWCO club given support to the organization? Please be specific * by listing the type of support/by who. - Max 200 words

NB Support of the organization:

Support can be: direct financial contributions, physical contributions such as clothing/food/book drives, etc., or on the ground volunteer support of a project or program. All should be listed above.

29. How many months/years has your club been supporting the organization? *

30. Our FAWCO Club meets the eligibility criteria. *

Mark only one oval.

☐ Yes

☐ No

SECTION E: PROJECT SUMMARY

31. Please write a summary describing the project, the problem this Development Grant will fund and how the \$5,000 will be used to accomplish the project's goal. This summary is what will appear on the ballot and what clubs will use as a basis for their votes. - Max 200 words *

SECTION F: DISCLOSURE AND SIGNATURE

32. I declare that: *

The nominating FAWCO club takes full responsibility for the validity of the information contained in this document and to the best of its ability has determined that said project is not-for-profit, has NO POLITICAL AFFILIATION, and is not involved in any illegal, unethical or discriminatory activities. And that this application has been completed correctly.

By typing your name on the line below you are agreeing to the above statement.

Full name of nominating Club or FAUSA President

33. Date of Signature *

Example: January 7, 2019

34. Email of Club President *

35. Phone Number (including country code) of Club President *

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